

Dean C. Logan, Registrar – Recorder/County Clerk

ronically signed by MAXINE CARRASCO

CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT **NOTICE OF DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

Sacramento, CA 95814). to Public Resources Code	Section 21152(a) requires local the State OPR if the project re The filing of the notice starts a section 21167. Failure to file to ADDRESS (Bidg. Street City.)	30-day statute of limitations	al from a state agency. (State	e OPR, 1400 Tenth St, Rm 121	
LEAD CITY AGENCY AND	ADDRESS (Bldg, Street, City	State)	ite of limitations being extend	led to 180 days.	
Los Angeles Depa	Irtment of City Planning			COUNCIL DISTRICT	
PROJECT TITLE (INCLUDE	treet, Suite 1350, Los Angel	es, CA 90012		10	
Hollywood Wilcox Project	ING ITS COMMON NAME, IF A	NY) `	CASE NOS.		
-	(VTT- 74371, EN	IV-2016-3177-EIR	
PROJECT DESCRIPTION	ON AND LOCATION:				
<u>Location</u> : 6430-6440 West Hollywo	ood Boulevard and 1624-164	48 North Wilcox Avenue			
58,000 cubic yards of so with the development of Avenue. The Project inc two-story, 9,000 square consisting of 260 residen feet of ground floor comm	pil, as shown on the map state a mixed-use project (Project ludes the demolition of three foot Attie Building located attial units (up to 10 percent nercial uses and up to 420 percent AGENCY CARRYING OUT	amp dated August 24, 20 ct) located at 6430-6440 ee buildings totaling 20,20 at 6440 Hollywood Bould [26 units] of which would arking spaces.	19 Wilcox Avenue; and a 19 18 in the Hollywood Con West Hollywood Bouleva 00 square feet of floor are evard, and the construction be set aside for workford	hree (3) ground floor commercial Haul Route for the export of up to numerity Plan area, in connection and 1624-1648 North Wilcox ea, the restoration of the existing on of a new mixed-use building the housing), up to 17,800 square	
6436 Hollywood Blvd., LL	C and 1624 Wilcox, LP (Pro	piect Applicant)	IN THAN LEAD AGENCY	:	
CONTACT PERSON Jason McCrea		STATE CLEARING SCH No. 201705107	79	TELEPHONE NUMBER 213-847-3672	
74371 and certified and a and Mitigation Monitoring determinations:	Program under case no. EN	Los Angeles Deputy Advingant Report, statement of NV-2016-3177-EIR (SCH	No. 2017051079) for the I	esting Tentative Tract Map No. s, findings, mitigation measures, Project and made the following	
	,	a significant effect on the	environment.		
MITIGATION MEASURES	Mitigation measures v	vere made a condition of vere not made a condition	project approval	ţ	
MITIGATION REPORTING / MONITORING	A mitigation reporting	or monitoring plan was a			
OVERRIDING CONSIDERATION	Statement of Overriding Considerations was adopted. Statement of Overriding Considerations was not adopted. Statement of Overriding Considerations was not required.				
NVIRONMENTAL MPACT REPORT	An Environmental Impact Report was prepared and certified and findings were made for the project pursuant to the provisions of CEQA. The Environmental Impact Report may be examined at the Department of City Planning.* An Environmental Impact Report was not prepared for the project.				
EGATIVE ECLARATION A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.					
IGNATURE (Lead Agency)		TITLE	r. Prepar	eu ior tne project.	
		Planning Assistant		DATE OF PREPARATION	
STRIBUTION:	+			August 26, 2020	
Part 1 - County Clerk		* Department of (City Planning		
Part 2 - City Clerk		City of Los Angel	les		
Part 3 - Agency Record		221 N Figueroa Street, Suite 1350			
Part 4 - Resp. State Agency (if any)		Los Angeles, CA	90012		
Part 5 - Office of Planning and Research	ch (if applicable)	, 5-1, 5/1			
		•		l l	

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles

designated as.

Department Representative

THIS NOTICE WAS POSTED

ON September 01 2020

UNTIL October 01 2020

REGISTRAR - RECORDER/COUNTY CLERK

FILED Sep 01 2020

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by MAXINE CARRASCO

COUNTY CLERK'S USE

CITY CLERK'S USE

CITY OF LOS ANGELES ORIGINAL FILED CALIFORNIA ENVIRONMENTAL QUALITY ACT **NOTICE OF**

SEP 01 2020

DETERMINATION LOS ANGELES. COUNTY CLERK (California Environmental Quality Act Guidelines Section 15094)

SANUELES, COUNTY				
Submittal of this notice to the Sacramento, CA 95814). To Public Resources Code S	he State OPR if the project requ The filing of the notice starts a 3 Section 21167. Failure to file th	agencies to submit this information to juires discretionary approval from a s 30-day statute of limitations on court ne notice results in the statute of limit	state agency. (State challenges to the a	OPR, 1400 Tenth St, Rm 121
Los Angeles Depart 221 N. Figueroa Str	ADDRESS (Bldg, Street, City, Street, City, Street, Oity Planning reet, Suite 1350, Los Angele	es, CA 90012	,	
PROJECT TITLE (INCLUDIN Hollywood Wilcox Project	NG ITS COMMON NAME, IF AN	1Y)	CASE NOS. VTT- 74371, EN	IV-2016-3177-EIR
PROJECT DESCRIPTION	N AND LOCATION:			
<u>Location</u> : 6430-6440 West Hollywoo	od Boulevard and 1624-1648	8 North Wilcox Avenue		
10ts and three condominium 58,000 cubic yards of soil with the development of a Avenue. The Project including two-story, 9,000 square for a consisting of 260 resident feet of ground floor commendation.	Im lots; a merger of an existi I, as shown on the map star a mixed-use project (Project ludes the demolition of three foot Attie Building located a tial units (up to 10 percent [2 lercial uses and up to 420 pa	imp dated August 24, 2018 in the ct) located at 6430-6440 West He buildings totaling 20,200 square 6440 Hollywood Boulevard, a 26 units] of which would be set a arking spaces. THE PROJECT IF OTHER THAN	x Avenue; and a had Hollywood Com Hollywood Boulevare feet of floor are and the constructionside for workford	Haul Route for the export of up to nmunity Plan area, in connection ard and 1624-1648 North Wilcox ea, the restoration of the existing ion of a new mixed-use building be housing), up to 17,800 square
CONTACT PERSON Jason McCrea	3 and 1024 Wilcox, LP (F10)	STATE CLEARING HOUSE SCH No. 2017051079	NUMBER	TELEPHONE NUMBER 213-847-3672
74371 and certified and ac	dopted an Environmental Im∣	Los Angeles Deputy Advisory Agripact Report, statement of overric IV-2016-3177-EIR (SCH No. 201	ding consideration	esting Tentative Tract Map No.
SIGNIFICANT EFFECT	Project will have a sig	gnificant effect on the environmer a significant effect on the environ	nt. nment.	
MITIGATION MEASURES		vere made a condition of project vere not made a condition of pro		
MITIGATION REPORTING / MONITORING	A mitigation reporting of A mitigation reporting of	A mitigation reporting or monitoring plan was adopted for the project. A mitigation reporting or monitoring plan was not adopted for the project.		
OVERRIDING CONSIDERATION	 Statement of Overriding Considerations was adopted. Statement of Overriding Considerations was not adopted. Statement of Overriding Considerations was not required. 			
ENVIRONMENTAL MPACT REPORT	 An Environmental Impact Report was prepared and certified and findings were made for the project pursuant to the provisions of CEQA. The Environmental Impact Report may be examined at the Department of City Planning.* An Environmental Impact Report was not prepared for the project. 			
NEGATIVE DECLARATION	 □ A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* □ A Negative Declaration or Mitigated Negative Declaration was not prepared for the project. 			
SIGNATURE (Lead Agency)		TITLE Planning Assistant		DATE OF PREPARATION August 26, 2020
DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Researd	rch (if applicable)	* Department of City PI City of Los Angeles 221 N Figueroa Street, Los Angeles, CA 9001	Suite 1350	

ORIGINAL FILED

SEP 01 2020

LOS ANGELES COUNTY CLERK

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as

Department Representative

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

	2020090	# 10470013	
		LEARING HOUSE	# (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2017051		, , , , , , , , , , , , , , , , , , , ,
LEAD AGENCY			DATE
LOS ANGELES DEPARTMENT OF CITY PLANNING		09/01/2020	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES	2020132579		
PROJECT TITLE			
HOLLWOOD WILCOX PROJECT PROJECT APPLICANT NAME		•	
JASON MCCREA			PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	To	(213)847-3672
12100 WILSHIRE BLVD SUITE 1600		STATE CA	ZIP CODE
PROJECT APPLICANT (Check appropriate box):	LOS ANGELES	CA	90025
✓ Local Public Agency ☐ School District ☐ Other Special District	t State Agency	☐ Private I	Entity
CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Negative Declaration (ND)(MND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☐ County Administrative Fee ☐ Project that is exempt from fees ☐ Notice of Exemption ☐ CDFW No Effect Determination (Form Attached)		\$2,406.75 \$850.00 \$1,136.50	\$ 3,343.25 \$ 0.00 \$ 0.00 \$ 75.00
Other			\$ 0.00
PAYMENT METHOD:			
☐ Cash ☐ Credit ☑ Check ☐ Other			\$ 3,418.25
SIGNATURE	ITT	TIF	
X mus on		TLE C	

Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO



Tuesday, September 01, 2020 10:34 AM

Item(s)

Fee	Qty	Total
NoD - County Posting I 2020132579	-ee 1	\$75.00
NoD - Environmental In 2020132579	npac 1	\$3,343.25
Notice - Certified Cop 2020132579	ру 1	\$2.00

Total \$3,420.25

Total Documents:

1

Customer payment(s):

Check

\$3,420.25

Check List:

#1836

\$3,420.25

1836